

September 7, 2016

### **NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN THAT** the Stanislaus Local Agency Formation Commission (LAFCO) will hold a public hearing on **Wednesday, September 28, 2016** at a meeting starting at 6:00 P.M. in the Joint Chambers, Basement Level, Tenth Street Place, 1010 10<sup>th</sup> Street, Modesto, California, to consider the following:

**Out-of-Boundary Service Application – Findlay Automotive (4201 McHenry Ave., Modesto):** A request to extend water service outside the City of Modesto's existing city limits to serve a property at 4201 McHenry Avenue. The proposed water service extension is intended to provide domestic water to a future auto dealership. Stanislaus County, as Lead Agency, has adopted a Negative Declaration for the purposes of the California Environmental Quality Act (CEQA). APN: APN: 046-005-010 & 014 and 046-008-016 & 024. (See map on reverse.)

Records indicate that you are either a landowner within 300 feet of the proposal identified above or an interested agency. This notice is intended to inform you of proceedings to be taken by the Stanislaus LAFCO and to make you aware that you can provide written comment and/or attend the public hearing.

If you challenge the above item in court, you may be limited to raising only those issues raised at the public hearing described in this notice, or in written correspondence delivered to the Commission, at or prior to, the public hearing.

Documents related to this project are available for your review at the LAFCO Office, 1010 10<sup>th</sup> St., 3<sup>rd</sup> Floor, Modesto, CA, or at: [www.stanislauslafco.org](http://www.stanislauslafco.org). Copies of the staff report on this matter will be available five days prior to the Hearing Date. All interested parties are invited to attend the public hearing. If you have any questions regarding this notice, please contact our office at 525-7660.

**NOTE: Any written materials to be considered by the Commission are asked to be submitted to the LAFCO office no later than Tuesday, September 19, 2016 in order to be included in the Commission's mailed agenda packet. Comments will also be accepted and considered during the Public Hearing on Wednesday, September 28, 2016. No correspondence addressed to the Commission, individual Commissioners or staff will be accepted and/or considered unless it has been signed by the author, or sufficiently identifies the person or persons responsible for its creation and submittal. Materials submitted to the Commission for consideration (i.e., photos, slides, petitions, letters, etc.) will be retained by LAFCO and cannot be returned. Comments may be submitted by U.S. Mail; by Fax to: (209) 525-7643; or by email to: [lafco@stancounty.com](mailto:lafco@stancounty.com).**

**OUT-OF-BOUNDARY  
APPLICATION  
FINDLAY AUTOMOTIVE GROUP  
AREA MAP**

**GLASS LN.**

**BANGS AVE.**

**CLARATINA AVE.**

**WELLS AVE.**

**SITE**



**W. UNION AVE.**

**E. UNION AVE.**

**CITY OF  
MODESTO**

